



## REQUEST FOR COMMENTS COMMUNITY PLANNING PERMIT APPLICATION

**TAKE NOTICE** that the Town of Huntsville has received an application for a Class 2 Community Planning Permit. To facilitate the development proposed, minor relief is needed from one or more of the applicable requirements of the Town of Huntsville Community Planning Permit By-law (By-law 2022-97, as amended). Details about this application including its purpose and effect and the lands affected are described below and are available online at [www.huntsville.ca/PC](http://www.huntsville.ca/PC).

**APPLICATION NO.:** CPP/45/2026/HTE

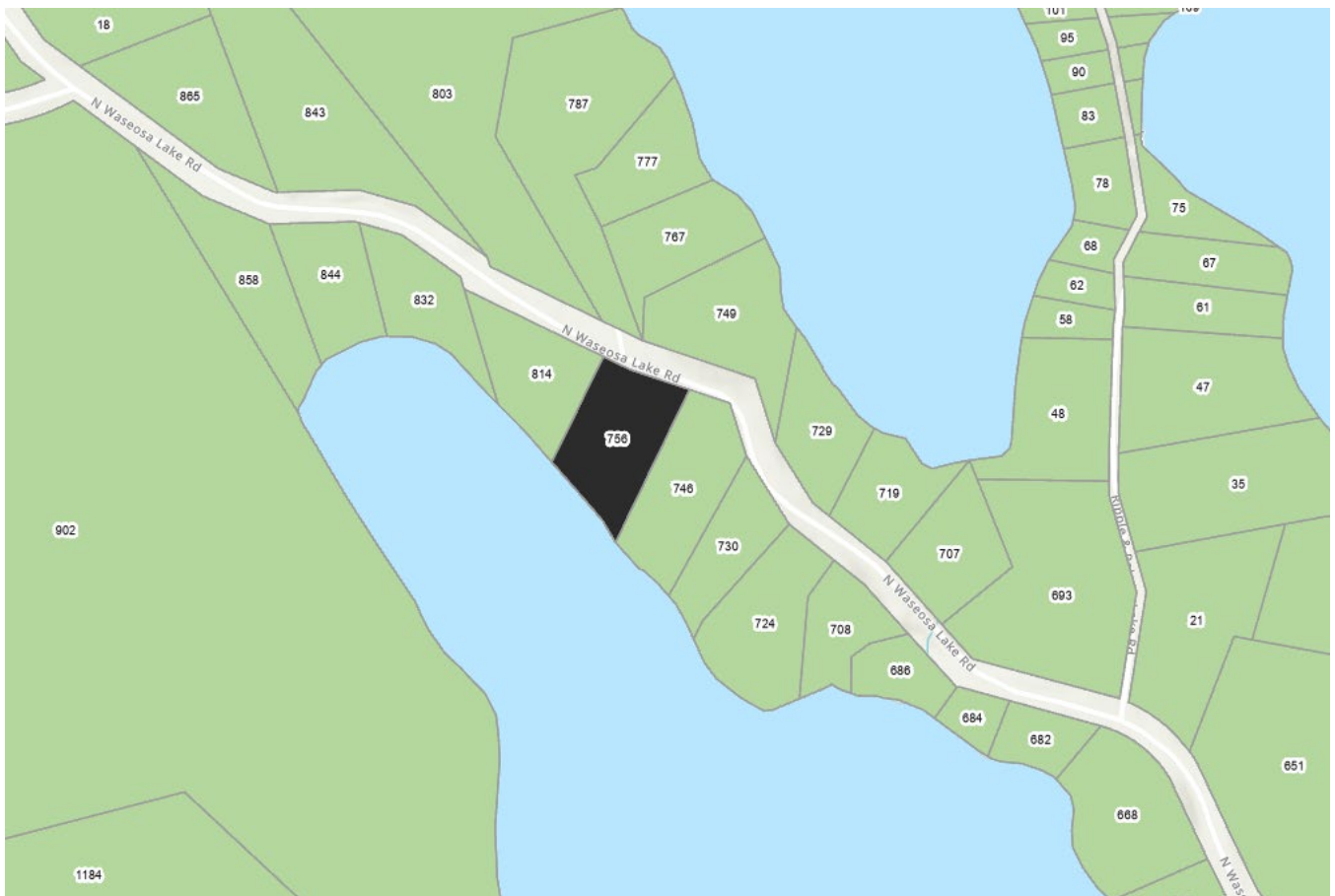
**OWNER(S):** Yeung and Zerbs

**ADDRESS:** 756 North Waseosa Lake Road

**LEGAL DESCRIPTION:** Parcel 23707, Section Muskoka; Part of Lot 12, Concession 12; Former Geographic Township of Chaffey; Part 4, BR1517; Town of Huntsville; The District Municipality of Muskoka

**PURPOSE AND EFFECT:** The applicant proposes to construct a 53m<sup>2</sup> dock. A Class 2 Community Planning Permit is required to:

- Increase the cumulative width of shoreline activity area from 15m to 15.2m;
- Recognize the 17.2m front yard setback of the existing sauna; and
- Recognize the 12.3m front yard setback of the existing utility shed.



Members of the public wishing to comment must make a written submission within 14 days of this notice by contacting the Town's Planning Department using the contact information provided below. ***Please take note that any objections must include your name, contact information and reasons for your objection.***

A decision on this application will be made **NO EARLIER THAN Thursday, May 28<sup>th</sup>, 2026**. Any submissions regarding this application must be made in writing before this date.

**PLEASE NOTE:** All comments and submissions received will become part of the public record. Comments received as part of the public participation process for this proposal will be considered by the approval authority.

Plans and an explanation of this application can be obtained by contacting the Planning Department using the contact information below.

