


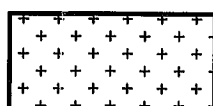

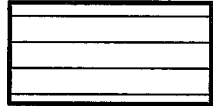



**Schedule A-1-1**

- |  |   |  |  |   |   |   |  |
|--|---|--|--|---|---|---|--|
|  | TO BE DESIGNATED FROM OPEN SPACE TO RESIDENTIAL   |  | TO BE DESIGNATED FROM OPEN SPACE TO RESIDENTIAL - MULTIPLE   |  | TO BE DESIGNATED FROM RESIDENTIAL TO OPEN SPACE |  | TO BE DESIGNATED FROM FUTURE URBAN TO OPEN SPACE |
|  | TO BE DESIGNATED FROM FUTURE URBAN TO RESIDENTIAL |  | TO BE DESIGNATED FROM FUTURE URBAN TO RESIDENTIAL - MULTIPLE |  | TO BE DESIGNATED FROM FUTURE URBAN TO MIXED USE |   |  |